

2017 SSMH SUMMER READING

**ALL HONORS ENGLISH STUDENTS! – FIRST OR SECOND SEMESTER!**

**ENGLISH I – SHABANU (SUZANNE FISHER STAPLES) ISBN: 9783794135400**

**OR**

**FALLEN ANGELS (WALTER DEAN MYERS) ISBN: 9781449890025**

**QUESTIONS? CONTACT: MS. AMBER DUPUIS – [AMBER\\_DUPUIS@SAINTMARTINSCHOOLS.ORG](mailto:AMBER_DUPUIS@SAINTMARTINSCHOOLS.ORG)**

**\*ENGLISH II – THE GLASS CASTLE (JEANETTE WALLS) ISBN: 0-7432-4753-1**

**\*PARENTS: THIS BOOK IS SUPPORTED BY THE CURRICULUM THAT LOUISIANA HAS ADOPTED AND HAS WON NUMEROUS LITERARY AWARDS IN THE YOUNG ADULT CATEGORY, HOWEVER IT DOES CONTAIN SITUATIONS OF CHILD ABUSE AND STRONG LANGUAGE. IF YOU OBJECT TO YOUR CHILD READING THIS BOOK, I AM OFFERING ANOTHER OPTION:**

**DEATH BE NOT PROUD (JOHN GUNTHER) ISBN: ISBN 0-06-092989-8**

**QUESTIONS? CONTACT: MRS. MAUREEN MOLBERT –  
[MAUREEN\\_MOLBERT@SAINTMARTINSCHOOLS.ORG](mailto:MAUREEN_MOLBERT@SAINTMARTINSCHOOLS.ORG)**

**ENGLISH III – THE SCARLET LETTER (NATHANIEL HAWTHORNE) ISBN: 978-0486280486**

**OR**

**THE CRUCIBLE (ARTHUR MILLER) ISBN: 978-0140481389**

**QUESTIONS? CONTACT: MR. GARY WATSON – [GARY\\_WATSON@SAINTMARTINSCHOOLS.ORG](mailto:GARY_WATSON@SAINTMARTINSCHOOLS.ORG)**

**ENGLISH IV – \*\*\*\*(HIGHLY RECOMMENDED!) \*\*\*\* ANIMAL FARM (GEORGE ORWELL) ISBN: 978-1502492791**

**OR**

**AS I LAY DYING (FAULKNER, WILLIAM) ISBN: 978-0679732259**

**QUESTIONS? CONTACT: MR. CY DUGAS – [CY\\_DUGAS@SAINTMARTINSCHOOLS.ORG](mailto:CY_DUGAS@SAINTMARTINSCHOOLS.ORG)**

**ALL STUDENTS WILL BE REQUIRED TO TAKE AN EXAM ON THE FIRST DAY OF CLASS (OR AT THE DISCRETION OF THE TEACHER)!**

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