



THE
GLENN ARMENTOR
LAW CORPORATION

**The Glenn Armentor \$10,000
“Pay It Forward”
Scholarship of Excellence**

Requirements to Apply:

1. Must be an incoming freshman to UL Lafayette
2. Must have an ACT composite of 19; and English ACT 18 and Math ACT 19
3. Must have a 2.5 cumulative high school GPA on a 4.0 scale
4. Must be admitted to UL Lafayette
5. NOTE: Consideration will be given to a student who has contributed through community services who is "at risk" by virtue of family or economic situation.

Where do you get a Scholarship Application?

- Write a Letter of Interest and send it to:
The Glenn Armentor Law Corporation
Attn: “PAY IT FORWARD” Scholarship of Excellence
300 Stewart St.
Lafayette, La 70501
- Call 337.233.1471 and speak with Wayne Lemoine and let him know your interest and need for The Glenn Armentor \$10,000 “PAY IT FORWARD “Scholarship of Excellence Application
- Email us requesting an application to Scholarship@GlennArmentor.com

What is the deadline?

The deadline to turn in your application is March 1st. The committee will review the applications and an award announcement will be made by mid-April.

What must I include with my application?

1. A copy of your 6 or 7 semester high school transcript
2. A copy of your ACT or SAT scores
3. Make sure all signature lines are filled with proper signatures

MAIL YOUR COMPLETED APPLICATION TO:

UL Lafayette Scholarship Office

P.O. Box 44050

Lafayette, LA 70504-4050

Phone (337) 482-6515

UL LAFAYETTE FOUNDATION SCHOLARSHIP APPLICATION
Glenn Armentor "Pay It Forward" Non-Endowed Scholarship of Excellence

DEADLINE DATE: MARCH 1st

ELIGIBILITY REQUIREMENTS:

1. Must be an incoming freshman from an Acadiana Parish (Lafayette, Iberia, St. Martin, Acadia, St. Mary, Vermilion, St. Landry and Evangeline)
2. Must be a U.S. Citizen or permanent resident
3. Must have an English ACT 18 and Math ACT 19
4. Must have a 2.5 cumulative core high school GPA on a 4.0 scale
5. Must be admitted to UL Lafayette
6. **NOTE:** Consideration will be given to a student who has contributed through community services; who is "at risk" by virtue of family or economic situation. "At risk" will be defined as a student with at least one of the following factors: financial hardship, emotional stresses, environmental negatives, or family circumstances.

I. Personal Background

Name: _____
LAST FIRST MIDDLE INITIAL

SS#: _____

Address: _____

Phone: () _____ (Cell) _____

CITY STATE ZIP

Email: _____

Parish/County: _____

Date of Birth: ____ - ____ - ____

College Major: _____

High School Graduation Date: _____

II. High School Information

School Name _____

Phone # () _____

School Address _____

City _____ State _____

Zip _____

Counselor _____

Phone # () _____

III. Academic Background

ACT Scores: English ____ Math ____ Read ____ Sci. Resn. ____ **COMP** ____ Test Date _____

High School GPA on 4.0 Scale _____

IV. Extra Curricular Activities (you may use an additional sheet)

High School Clubs/Organizations Band/Chorus/ Debate/Quiz Bowl/ Sports	Year(s) Participated				Leadership Positions Held-Appointed and/or elected offices, team captains, etc.	Years(s) Participated			
	FR	SO	JR	SR		FR	SO	JR	SR
1. _____	_____	_____	_____	_____	1. _____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____	2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____	3. _____	_____	_____	_____	_____
4. _____	_____	_____	_____	_____	4. _____	_____	_____	_____	_____

